

# Lord I Call

## St Ananias

Tone 4

Kievan

When Saul received that divine ray out of Hea - ven

The first line of musical notation is in G major (one flat) and 4/4 time. It features a treble and bass staff. The melody is primarily in the treble staff, with the bass staff providing harmonic support. The lyrics are written below the notes.

and by a divine behest was strick - en blind there - by,

The second line of musical notation continues the melody. It includes a measure rest at the beginning, indicated by a '2' above the staff. The lyrics continue below the notes.

and he who once had been held in gloom

The third line of musical notation continues the melody. The lyrics continue below the notes.

came and re - quest - - - - ed

The fourth line of musical notation concludes the phrase. It includes a measure rest at the beginning, indicated by a '4' above the staff. The lyrics continue below the notes.

5

from thee div - ine clean - sing, O most blest\_ of God,

6

then as a wise hierarch, thou didst make a son of him

7

through the adoption of bap - ti - sm who would thereafter

himself a - dopt the whole world as his own child.

9

Where-fore, with him, we al - so call thee blest,

10

god - ly - minded Apostle of Je - sus Christ, //

11

O far-famed An - a - ni - as, who entreates that we all may be saved.

12

Initiated most strangely in div - ine things,

13

thou didst clearly trumpet forth the sav - ing word of God

14

loud - er than thun - der, O bless - ed one;

15

and thou didst rouse up

16

all those that slept in the tombs of van - i - ty,

17

who shook off the deathliness that dwell - eth with the dead,

18

which also tripped those whom Hades held, O An - a - ni - as;

19

and for His sake Who slew him that once\_ slew us,

20

thou madest those whom thou hadst re - deemed

21

to be vessels most hon - 'ra - ble un - to Him,/'

22

e-ven Je-sus the Mas-ter and the on-ly Sav - ior of our souls.

23

As a most godly expounder of div - ine things,

24

as God's chosen witness of the suff - 'rings of Christ,

25

a worth - y heir and par - tak - er of the un - told glo - ry

26

to be revealed, and a bear - er of the light,

27

who art al - ways pres - ent with the Mas - - - ter

28

and art cheered with the great riv - ers of stream - ing light

29

which ever pour forth from light un - wan - - - ing,

30

do thou de-liv-er us from dark and gloomy per-ils by thy prayers

31

as we keep thy most ra-diant fes-ti-val,

32

O apostle An-a-ni-us, /

33

won-drous her-ald of the will of God.

Tone 1

St Romanos

Kievan

34

The skilled com-po-ser of mus-ic

35

and the Div - ine Spi - rit's lyre,

36

the nightingale and cricket ever singing div - ine songs,

37

the reed - pipe of the Church and its fair - sound - ing flute

38

doth pre - sent to us all to - day

39

his sweet mel - o - - di - us strains



40

and by means there - - - of//

41

he doth glad - den them\_ of god - - ly mind.

42

That bright\_ and far - shi - ning lamp,

43

the aug - ust and lyr - - - ic harp,

44

the string that played the gracious oracles of the Spi - rit,

45

clear - ly now doth sing his mel - o - di - us songs,

46

teach - ing all re - gions of the earth

47

to offer glory and praise in un - ceas - ing hymns//

48

to the God-head's sin - gle ra - - - di - ance.

49

As thou now stand - est be - fore God,

50

the Sov - 'reign Lord of all, and since thou

hast great boldness in his presence, O Father Ro - man - os,

52

re - mem - ber us who keep this thy ra - di - ant feast,

53

and en - treat Him to res - cue us

54

from all temptations and per - ils and suf - fer - ings, //

55

right-eous Ro - man - os, most blest of God.

*Glory to the Father...* St Ananias

56

As an eye - - - wit - ness of the Word,

57

and an initiate of his mir - - a - cles,

58

as an a - pos - tle among the dis - ci - ples

59

and a faith - ful stew - ard of the New Tes - ta - ment,

60

O a - pos - - - tle An - a - ni - - as,

61

at a rev - e - la - - tion from God

62

thou didst en - ligh - ten Paul, the A - pos - tle, the vessel of

e - lec - tion, the great habitation of the Spi - - - rit.

64

Where - fore, O An - a - ni - as, Hier - arch of Christ,

65

in imitation of Christ thy Teach - - - er,

66

thou didst shed thine own blood

67

and became a con - fes - sor in the suf - fer - ings of mar - tyr - dom.

68

Since \_\_\_\_\_ thou hast fin - ished thy course,

69

and hast kept the Faith in - vi - o - late,

70

and dwellest now with the ministers in the

high - est, // in - ter - cede that our souls may be saved.

## Aposticha

Tone 6

*Glory to the Father...*

Kievan

72

Thou hast proved to be the first - fruit of bless - ings

73

and a source of salvation, O our Fa - ther Ro - man - os;

74

for in composing an - gel - ic hymn - o - dy,

75

thou has demonstrated the godliness of thy way of life.

76

En - treat Christ God that those who sing thy praise//

77

be delivered from temp - ta - tions and per - ils.