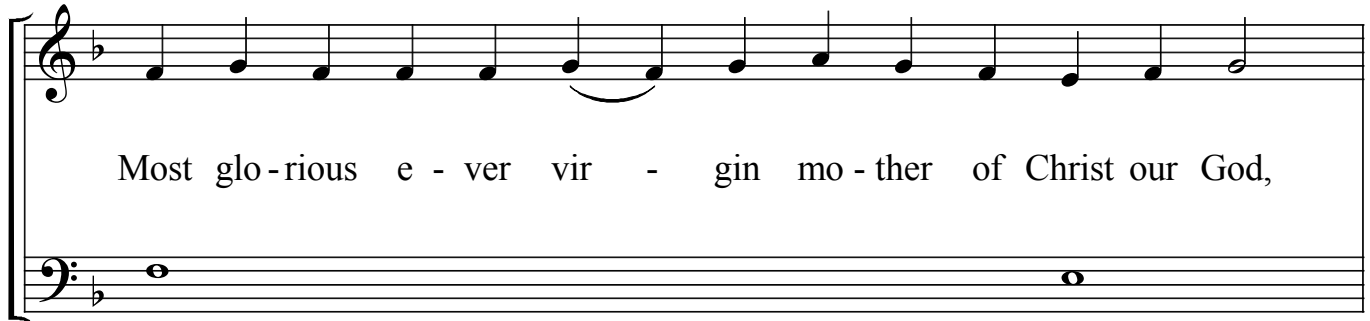


Have Mercy on Us, O Lord

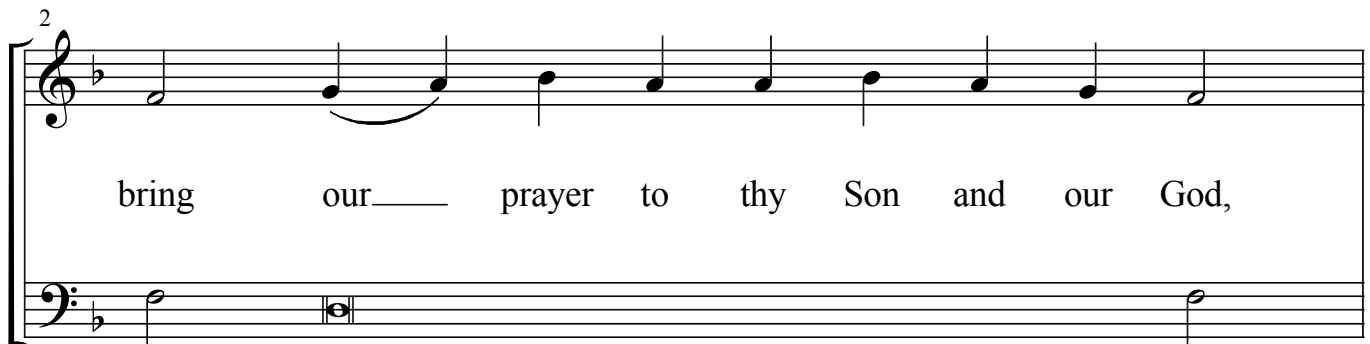
Valaam Chant
(When sung in Great Compline, start on p2)

*Music from the
Valaam Brotherhood Choir
on their CD "Taste the
Fountain of Immortality"*



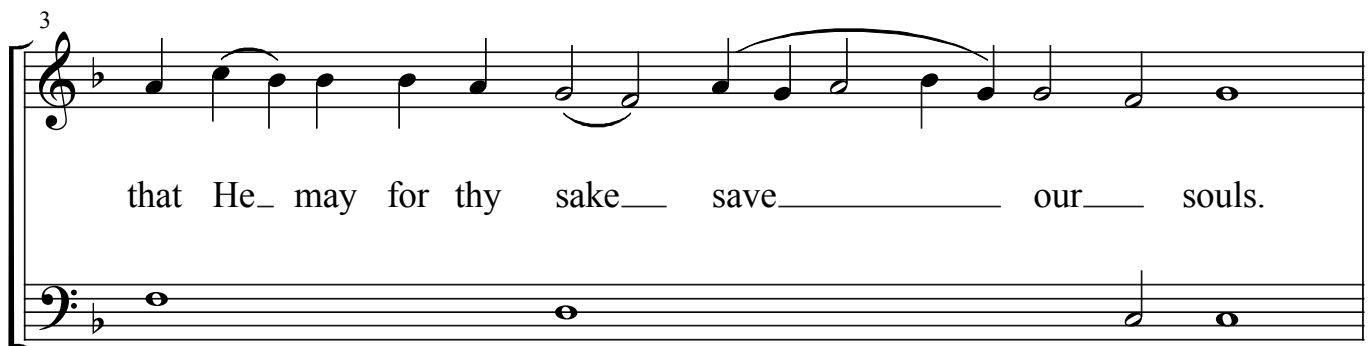
Most glo - rious e - ver vir - gin mo - ther of Christ our God,

The first system of musical notation features a treble clef with a key signature of one flat (B-flat). The melody consists of a series of eighth notes, with a slur over the notes for 'e - ver'. The bass line is a simple accompaniment with two whole notes.



bring our prayer to thy Son and our God,

The second system begins with a measure rest marked with a '2'. The melody continues with eighth notes, including a slur over 'our prayer'. The bass line continues with a half note and a whole note.



that He may for thy sake save our souls.

The third system begins with a measure rest marked with a '3'. The melody features a series of eighth notes with a slur over 'save our'. The bass line continues with a half note and a whole note.

4

my hope is the Fa - ther, my re - fuge is the Son,

5

my she-ter is the Ho-ly Spi-rit. O Ho-ly Tri - ni - ty glo - ry to Thee.

6

Have mer-cy on us o Lord_ have mer - cy on us,

7

for at a loss_____ for a - ny plea,

8

we si - nners of - fer to Thee as Ma - ster,

9

this sup - pli - ca - tion have mer - cy on us.

10

Glo-ry to the Fa-ther and to the Son and to the Ho-ly Spi - rit—

11

O Lord have mer-cy on us,—— for in Thee have we tru - sted.

12

Be not ve - ry an - gry with us, nei-ther re-mem-ber our i - ni - qui - ties,

13

but as the com-pas - sion - ate one look down u - pon us e - ven now,

14

and de - li - ver us from our e - ne - mies for Thou art our God.

15

and we are Thy peo - ple all we are the works of Thy hands,

16

and we call u - pon Thy name.

17

Both now and e - ver and un - to a - ges of a - ges a - men.

18

O - pen un - to us the door of Thy lo - ving kind - ness

19

O bles - sed The - o - to - - - - kos,

20

so that ho - ping in thee we may not per - - - ish,

21

but through thee may be de - li - - vered

22

from ad - ver - si - ties, for thou art the sal - va - - tion

23

of Chri - - - stian peo - - - - ples.