

# Lord I Call

*Ss John and Simeon*

Tone 4

Kievan

1. Dwel - ling in the wilderness in ho - - - ly con - cord,

The first line of music is written on a grand staff (treble and bass clefs) in a key signature of one flat (B-flat). The melody is primarily in the treble clef, with the bass clef providing a harmonic accompaniment. The lyrics are: "1. Dwel - ling in the wilderness in ho - - - ly con - cord,". The word "ho" is followed by three dashes, indicating a long note or a melisma.

2  
ye gave yourselves to divine and un - ceas - ing prayer

The second line of music continues the melody and accompaniment. The lyrics are: "ye gave yourselves to divine and un - ceas - ing prayer". The word "un" is followed by a dash, indicating a long note.

3  
and splen - did - ly radiant visions sent from Hea - ven,

The third line of music continues the melody and accompaniment. The lyrics are: "and splen - did - ly radiant visions sent from Hea - ven,". The word "splen" is followed by a dash, indicating a long note.

4

by which ye wisely quelled all the stir - rings of the flesh

5

and made your hearts bright - ly shine with won - drous light,

6

per - fect - ing them as vessels for the Spirit's gifts rich - ly giv - en out,

7

O ye migh - ty sup - ports of monks, — John and Sim - eon blest of — God.

8

2. While pretending fool - ish - ness, O Fa - - - ther,

9

thou didst make a fool of the author of wick - ed - ness, O Si - me - on,

10

work - ing signs, do - ing very strange things, driv - ing de - mons off,

11

and bestowing saving light to guide\_\_\_\_\_ them

12

that were found in the bit - ter night of sin;

13

and in the midst of world - ly tu - mults,

14

thou didst keep thy mind un - - di - sturbed,

15

since dispassion was gi-ven thee\_ from God, O di-vine-ly blest\_ one.

16

3. Low - ly in thy thinking, filled with love for God,

17

great in sympathy, brimming o - ver with cha - ri - ty wast thou,

18

O blest Si - me - on, meek and ve - ry hum - ble,

19

liv - ing all thy days like an an - gel walk - ing on earth,

20

hav - ing a life that was tru - ly hea - ven - ly.

21

Hence, Father, Son, and Holy Spirit came and took up their rest in thee,

22

since, O Father in - spired of God,

23

thou was pure and be - yond re - proach.