

Lord I have cried

Ss Cosmas & Damian

Tone 6

Kievan

Hav - ing laid up all their hope

The first line of the musical score is written on a grand staff (treble and bass clefs). The melody is in the treble clef, and the accompaniment is in the bass clef. The key signature has one flat (B-flat). The lyrics are: "Hav - ing laid up all their hope".

and ex - pec - ta - tion in hea - - - - ven,

The second line of the musical score continues the melody and accompaniment. The lyrics are: "and ex - pec - ta - tion in hea - - - - ven,". There is a fermata over the word "heaven".

these two saints have trea - sured up — for them - selves

The third line of the musical score continues the melody and accompaniment. The lyrics are: "these two saints have trea - sured up — for them - selves". There is a fermata over the word "up".

a kind of wealth not to be de - spoiled.

The fourth line of the musical score continues the melody and accompaniment. The lyrics are: "a kind of wealth not to be de - spoiled.".

St Romanos Monastery, Williamston, Michigan

Some texts may have been adapted from Internet sources, the Antiochian Archdiocese and St John of Kronstadt Press.

5

free - ly did they receive, free - ly did they give out

6

heal - ings un - to those with mal - a - dies.

7

True to the Gos - - - pel's hest,

8

nei - ther gold nor sil - ver did they ac - quire;

9

and un - to men and to beasts

10

they showed benefactions and kind - ness - es;

11

that they might be truly obedient to Christ in ev - 'ry means, //

12

and so with boldness might in-ter-cede with Him in our souls' be - half.

13

That like - mind - ed pair of saints,

14

the two com - pan - ions of like _____ ways,

15

who were of a sin - gle soul,

16

ha - ted every perishing thing up - on the earth,

17

and became citizens of the ho - ly hea - - - vens

18

peers of angels while yet clothed in the flesh.

19

Where - fore, they grant their cures

20

un - to all in sick - ness and suf - fer - ing,

21

while do - ing good to those in need,

22

tak - ing neither silver nor gold from them.

23

Let us, as is fit - ting, all hon - or them

24

with joy in year - ly feasts;

25

for with great boldness they in - ter - cede//

26

with the Mas - ter for our souls.

27

Since they made the Trinity to come and dwell whol - ly in them,

28

that re - nowned and god - - - ly pair,

29

Cos - mas and wise Damian, like un - ceas - ing springs,

30

now gush forth rivers of ev'ry kind of heal - ing

31

from a life - be - stow - ing foun - tain - head;

32

and even their remains by a touch make well ev - 'ry suf - fer - ing;

33

in - deed, their names a - lone suf - fice

34

to drive all dis - eas - es from mor - tal men.

35

and they are in Christ, the saviors of all those who flee to them,

36

as with great bold - ness they in - ter - cede//

37

with_ Him in our souls' be - half.

Glory to the Father...

38

Un-end-ing is the grace that the saints have re-ceived from Christ;

40

Where-fore, e - ven their rel - - - ics

41

cease-less - ly work miracles by div - - - ine might.

42

Their names alone, when called up - on with faith,

43

de - liv - er men from in - cur - a - ble mal - - - a - dies.

44

Through them, O Lord, free us al - - - so

45

from suff'rings of soul and bod - - - y,//

46

since Thou art the Lov - er of man - kind.

Aposticha

Glory to the Father...

Tone 6

Kievan

47

Hav - ing Christ working in you at all times,

48

O holy unmercenaries Cos - mas and Da - mi - an,

49



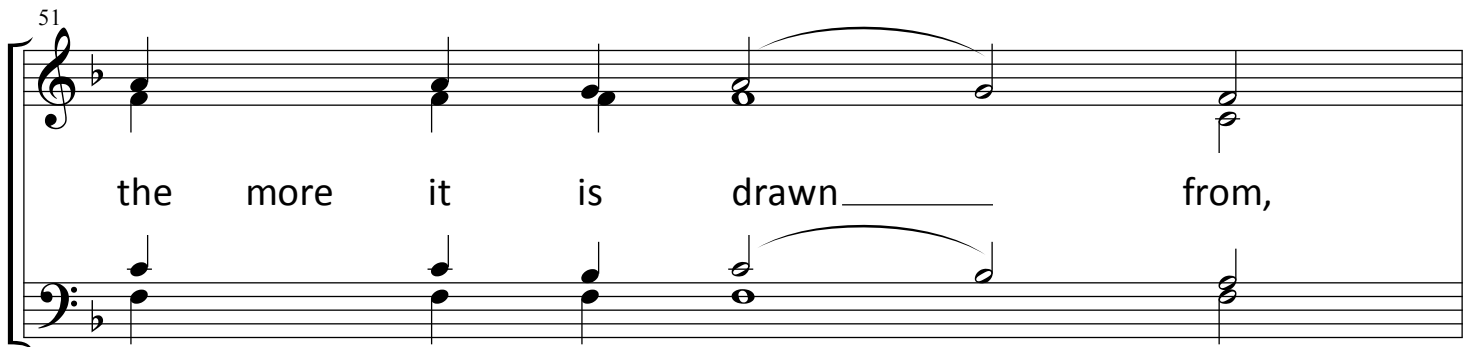
ye work wonders in the world, heal - ing the sick.

50



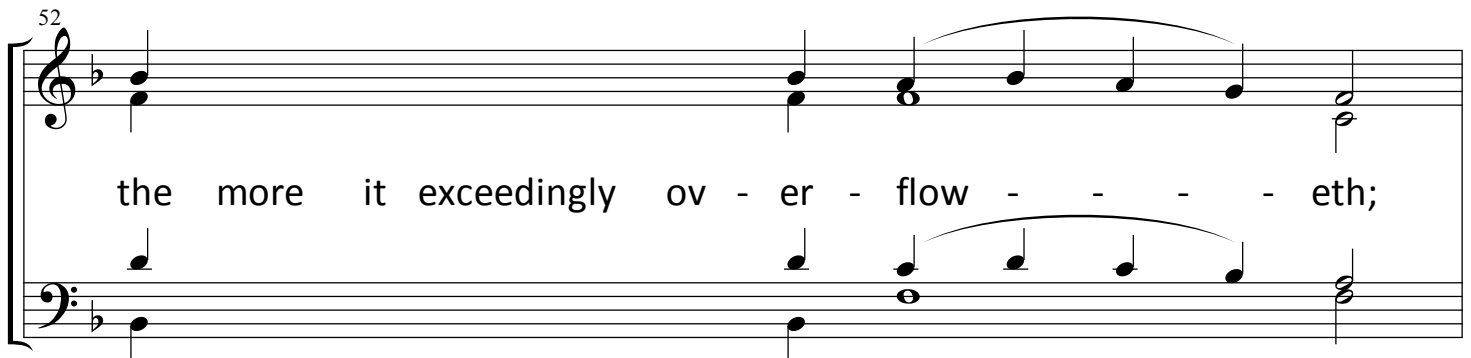
Your surgery is an in - ex - haus - ti - ble well - spring;

51



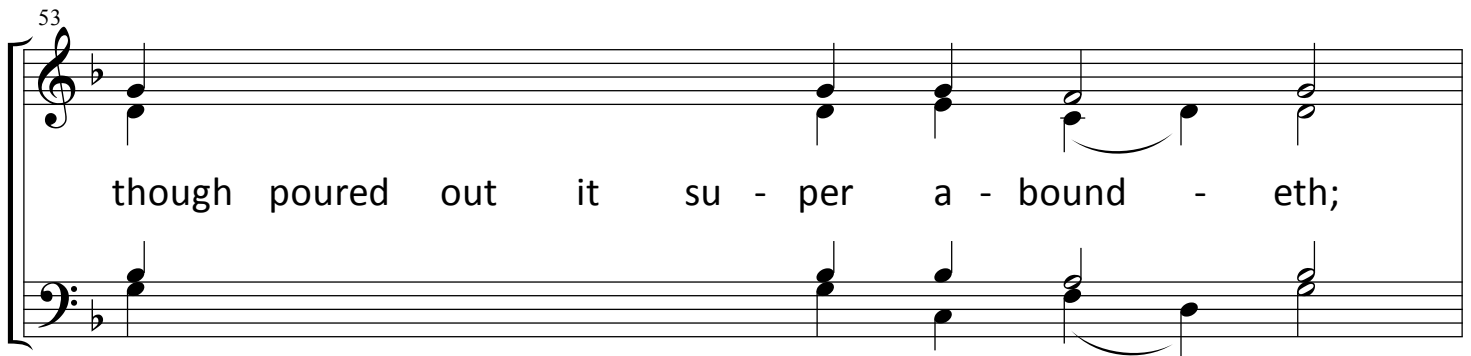
the more it is drawn from,

52



the more it exceedingly ov - er - flow - - - eth;

53



though poured out it su - per a - bound - eth;

54

though emptied daily, it in - creas - - - - eth,

55

be - stow - ing on all and nev - er lack - ing.

56

They that draw there from find their fill of heal - ings,

57

yet it a - bi-deth nev - er spent. What then, shall we call_ you?

59

Min - i - ster - ing physicians of both souls and bod - ies,

60

heal - ers of in - cur - a - ble suf - fer - ings,

61

who free - ly heal all,

62

since ye have received gifts from Christ the Sav - ior, //

63

Who grant - eth un - to us great mer - cy.